

**TOWN OF FRANKFORT**  
**REGULAR TOWN BOARD MEETING**  
**March 27, 2025**

**OPEN MEEETING WITH PLEDGE**

**PUBLIC COMMENTS**

**APPROVE MEETING MINUTES—Regular Meeting February 27, 2025**

**COMMITTEE REPORTS / DEPARTMENT REPORTS**

**FINANCIAL REPORT**

**OLD BUSINESS:**

**ILION WATER CONTRACT EXPIRED 2016**

**EMPLOYEE HAND BOOK**

**HERKIMER COUNTY SEWER BOARD-Appointment**

**NEW BUSINESS**

**STONEBRIDGE Liquor license**

**HARBORFEST**

**LOCAL LAW #2, 2025 — Moratorium**

**SOLAR HOST USER FEE AGREEMENT**

**APPROVE ABSTRACT OF AUDITED VOUCHERS**

**TOWN BOARD COMMENTS**

**EXECUTIVE SESSION litigation**

**ADJOURN**

**NEXT MEETING April 24, 2025**